

1 S. BRENT VOGEL  
2 Nevada Bar No. 6858  
3 E-Mail: Brent.Vogel@lewisbrisbois.com  
4 MELANIE L. THOMAS  
5 Nevada Bar No. 12576  
6 E-Mail: Melanie.Thomas@lewisbrisbois.com  
7 LEWIS BRISBOIS BISGAARD & SMITH LLP  
8 6385 S. Rainbow Boulevard, Suite 600  
9 Las Vegas, Nevada 89118  
10 702.893.3383  
11 FAX: 702.893.3789  
12 *Attorneys for Defendants Naphcare, Inc.;  
Larry Williamson, M.D.; Earl Salviejo; Hugh  
Andrew Rosett; Harry Duran, M.D.; Kendra  
Meyer; and Lee Meisner*

10 UNITED STATES DISTRICT COURT  
11 DISTRICT OF NEVADA

13 MICHAEL RODRIGUEZ,  
14 Plaintiff,  
15 vs.  
16 WELLPATH, et al.  
17 Defendant.

CASE NO. 2:19-cv-02074-RFB-VCF  
**LETTERS OF SPECIAL  
ADMINISTRATION FOR ESTATE OF  
DEFENDANT HARRY DURAN, M.D.**

20 Defendants NAPHCARE, INC., LARRY WILLIAMSON, M.D., EARL SALVIEJO,  
21 HUGH ANDREW ROSETT, HARRY DURAN, M.D., KENDRA MEYER, AND LEE  
22 MEISNER'S (Defendants), by and through their counsel of record, S. Brent Vogel, Esq.  
23 and Melanie L. Thomas, Esq. of the law firm LEWIS BRISBOIS BISGAARD & SMITH LLP,  
24 hereby submits Letters of Special Administration for the Estate of Harry Duran, M.D.

25 On December 5, 2023, an Order of the Court issued Letters of Special  
26 Administration, appointing Robert Ansara as the Special Administrator of the Estate of  
27 Harry Leo Duran, M.D. for the purpose(s) of the instant litigation. No bond is required.

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The Special Administrator, being duly qualified, is hereby authorized to act and has the full authority and duties of Special Administrator.

**3** IT IS SO ORDERED.

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**UNITED STATES MAGISTRATE**

## OATH

I, Robert Ansara, whose mailing address is: 10791 West Twain, Las Vegas, Nevada 89135, solemnly affirm that I will faithfully perform according to law the duties of Special Administrator and that all matters stated in any petition or paper filed with the Court by me or on my behalf are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

15 DATED THIS 6 day of November, 2023.

ROBERT ANSARA, SPECIAL ADMINISTRATOR  
DUNHAM TRUST COMPANY  
10791 W. Twain  
Las Vegas, Nevada 89135  
(702) 541-6225; robert.ansara@dunham.com

20 Subscribed and affirmed before me on this 6<sup>th</sup> day of November, 2023, by Robert  
21 Ansara, proved to me on the basis of satisfactory evidence to be the person who appeared  
22 before me.

Notary Public, in and for said County and State

